

We believe photography is a discipline that can be learned by **EVERYONE**.

We believe that talent is the *desire for discipline*.

We will explore photography as an **ART FORM**.

We will utilize many tools of **creativity**.

We will investigate visual **communication**.

Materials

\$40 semester fee #2 pencil – everyday

SLR Manual Camera is REQUIRED due in class on *Mon., August 29th*

5MP or better Digital Camera is PREFERRED
due in class on *Mon., August 29th*

You will be issued a drawer w/ key and a locker to store your supplies.
If the key is not returned, you will owe \$10.

Course Outline

10% JOURNAL
imagination, observation, notation, exploration

15% ELEMENTS / PRINCIPLES PORTFOLIO
abstract, mixed media, symbols, balance

20% UNIT #1: The Beginning
scavenger hunt, scanogram, photogram, color, texture, exposure

20% UNIT #2: Space and Time
landscape, sports/action, depth of field, leading lines, space

20% UNIT #3: People and Places
portrait, art criticism, portraits, photojournalism, architecture

15% PROCESS/DEVELOPMENT PORTFOLIO
photographic process portfolio, growth reflection



Grading

Grading Scale is A = 100-90, B = 89-80, C = 79-70, D = 69 – 60

Contact Information

Jennifer Quick
jennifer.quick@thompsonschoools.org

BHS room 110

970-613-7700 x1217

<http://quicksclassroom.weebly.com/>

Student Responsibilities

1. Practice effective Habits of Mind
2. Remember “We A.R.E. Spartans!” - Acheive, Respect, Engage
3. Come to class on time and prepared-pencil, homework, etc.
4. Try your best at all times
5. Practice safety in the darkroom
6. Have fun!

Guidelines For Assignments

1. All assignments need to be turned on time
2. All major projects are required to have a project rubric attached
3. Grading is continuous; therefore, first quarter and third quarter grades are “midway” grades.
4. Turn in all assignments in to room 110 or room 112 on class shelf with rubric

Attendance

1. Learning this discipline requires being in class.
2. The habit of regular attendance is an essential “life/career” skill.
3. If you miss class, you need to be prepared to make up the time missed.

Make Up Policies

1. When you miss class, it is your responsibility to find out what you missed.
2. Please feel free to speak with Mrs. Quick at appropriate times to receive work
3. All assignments must be turned in by Dec. 12th. There will be absolutely no assignments accepted after this date.

Food and Drink

1. No food is allowed in class.
2. As far as drinks go, only water bottles are allowed in class.
3. No food and drink in the darkroom

Music players/MP3/IPOD/etc

1. Music players are allowed in class as long as guidelines are followed.
2. They are allowed to be on only during studio time.
3. Your music is your music. Please keep the volume low.

NO CELL PHONES – These will be taken if seen or heard for any reason!!! Please keep it in your locker. Parents/guardians, please do not call during class time. Please save non-emergency phone calls, texts, etc. until lunchtime which is 10:57-11:44 or after school at 3 pm. Thank you for preventing disruptions.

Parent/Guardian Signature

Student Signature



800 South Taft Avenue • Loveland, CO 80537 • Office (970) 613-6077 • Fax (970) 613-6087

PHOTO/VIDEO/WEB PERMISSION FORM

Student Talent Release of Liability and Consent

We/I, the undersigned, as parents/guardians of _____ ("the student"), hereby grant permission and consent to **Thompson School District R2-J** to photograph, film and/or videotape the student in the classroom or other settings for educational, informational and instructive purposes and to edit, portray, and exhibit the photograph, film/videotape produced thereby, in part or in whole, for cablecast and/or broadcast, Web media or other public viewing. We/I, the undersigned, hereby waive any and all causes of action of every kind and nature including any claim for breach of confidentiality, privacy, or otherwise arising out of or occasioned by the activities consented to hereby.

The consent and permission hereby granted may be withdrawn if written notice is delivered to the Thompson School District Director of Communication & Community Resources, 800 S. Taft Ave., Loveland, CO 80537 within ten days of photographing, filming or videotaping.

Dated this _____ day of _____ 20____

Signature of Parent/Guardian _____

Signature of Parent/Guardian _____

The Thompson School District R2-J **DOES NOT** have permission to photograph, film and/or videotape the student named below.

Student's Name (please print) _____

Signature of Parent/Guardian _____

Dated this _____ day of _____ 20____